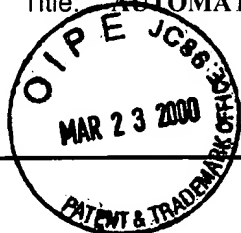


GP 2712

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))Docket No.  
INTL-0319-USIn Re Application Of: **OLEG B. RASHKOVSKIY**Serial No.  
09/474,216Filing Date  
December 29, 1999

Examiner

Group Art Unit  
2712Title: **AUTOMATIC CHANNEL SWITCHING**RECEIVED  
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TC 2700 MAIL ROOM

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
INTL-0319-US

In Re Application Of: **OLEG B. RASHKOVSKIY**

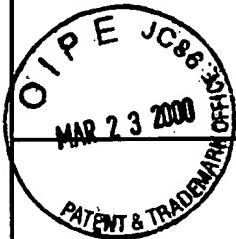
Serial No.  
09/474,216

Filing Date  
December 29, 1999

Examiner

Group Art Unit  
2712

Title: **AUTOMATIC CHANNEL SWITCHING**



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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 20-1504 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
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I certify that this document and fee is being deposited on March 20, 2000 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
 Signature of Person Mailing Correspondence
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\*This certificate may only be used if paying by deposit account.

Signature

Dated: March 20, 2000

Timothy N. Trop, Reg. No. 28,994  
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Phone: (713) 468-8880  
Fax: (713) 468-8883

CC:

# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

Docket Number (Optional)  
INTL-0319-US

Application Number  
09/474,216

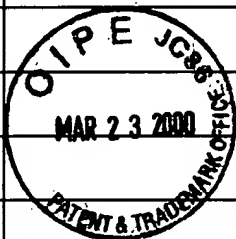
Applicant(s)  
OLEG B. RASHKOVSKIY

Filing Date  
December 29, 1999

Group Art Unit  
2712

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A						
	B						
	C						
	D						
	E						
	F						
	G						
	H						
	I						
	J						
	K						



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## FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
	L							
	M							
	N							
	O							
	P							

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

	Q	Todd Altman and Edward Harrison, U.S. Patent Application Serial No. 09/196,262, filed November 19, 1998, entitled "Automatic Channel Switching"
	R	

EXAMINER	DATE CONSIDERED
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.